

experience the  
**High  
Holidays**

WITH CHABAD OF PALM BEACH GARDENS  
SEPT. 18 - OCT. 11, 2020 | 1 - 23 TISHREI 5781



# Dear Friend,

What a year it's been! Here we stand at the threshold of the High Holiday season in a manner nothing could have prepared us for. Our world is shaking in uncertainty. Our nation is struggling, our lives altered.

In the prayers of Rosh Hashana last year, we declared: "On Rosh Hashana it is written and on Yom Kippur it is sealed... who shall live and...." Indeed the world of today was then ordained.

Who could have imagined, when the Shofar was sounded, this great pandemic and its profound effects!

What can we do to receive a better script for the coming year? Surely, our health and stability and the welfare of those close to us — and, really, the world at large, will be in our prayers as we seek blessings for the new year of 5781. We are confident that the Master of the Universe will shower upon us His blessings for a safe and wonderful New Year eradicating all pain and suffering for, 'Behold the guardian of Israel, neither slumbers nor sleeps'.

We have carefully considered each and every detail for our upcoming services taking into account the utmost safety of our members and incorporating all social distancing protocols.

We hope you enjoy this Holiday Guide for a meaningful Holiday Season.

Wishing you and yours a happy and healthy Shana Tova!

**Rabbi Dovid & Chana Vigler**

*Chabad of Palm Beach Gardens*



## SAVE THE DATE

### Sukkah "Bracha & Bite" Celebration Hors d'oeuvres & Open Bar FRIDAY, OCTOBER 2, 2020, 7:30PM

Celebrate the special Mitzvah of Sukkah  
At the Vigler Family Sukkah

To allow for Social Distancing Protocols, crowd size  
will be limited at all times

RSVP essential to select your time slot:  
At [JewishGardens.com/RSVP](http://JewishGardens.com/RSVP) or call 561.624.2223

*Address will be provided upon RSVP*

The High Holidays .....	3
In Preparation.....	4
The New Year.....	5
The Holiest Day Of The Year.....	6
A Time To Rejoice.....	8
The Grand Finale .....	10
Holiday Calendar.....	11

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# the high holidays

Man's potential and responsibilities are highlighted throughout the festivities on Tishrei, in a quintessential relationship between our souls and the Creator.

**R**osh Hashanah celebrates the creation of man. When Adam was created, his soul so irradiated his being that all the creatures wanted to crown him as their creator.

Adam corrected them, saying, "Come, let us worship, let us bow down and kneel before G-d our Maker". It is through the creation of Adam (humanity) that the separate elements of the universe can unite and fulfill their potential. Only we have the power to elevate

physicality into something spiritual and become one with the Divine. We elevate the animal kingdom when we blow the ram's horn on Rosh Hashanah. We elevate the organic kingdom when we make a blessing before eating. On this day, we realize our potential and responsibility as human beings.

## **Yom Kippur**

Yom Kippur is extraordinary, for "whether one repents or does not repent, Yom Kippur atones." Maimonides states, "The nature of the day atones." The soul has many levels. Though it is a spiritual entity, at some level it is affected by our bodily transgressions. At this level, repentance is required to reattach to G-dliness. The essence of the soul, however, is literally one with G-d and cannot

be affected by our physicality. On Yom Kippur, G-d reveals this essence, which naturally atones.

## **Sukkot**

On Sukkot, our joy of celebrating with G-d achieves the same spiritual light we achieved during the High Holidays through prayer, meditation and fasting. Joy breaks all boundaries. It is not logical or measurable. Sukkot gives us the power to reach our spiritual potential through joy, exceeding our intellectual limitations.

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## **Shemini Atzeret/Simchat Torah**

Rosh Hashanah, Yom Kippur and Sukkot are considered our engagement with G-d. Shemini Atzeret and Simchat Torah constitute our wedding, the time of "Intimacy with the Divine." A wedding brings people together in happiness and fulfillment. Our soul comes from the Divine essence; the Torah is the manifestation of the Divine Will. When the soul (clothed in a body) adheres to the Torah, the Divine Will is actualized and fulfilled, and that is truly joyous. When we dance with the Torah on Simchat Torah, we are reunited, bringing joy and purpose to each other.



# in preparation

## THE MONTH OF ELUL

AUGUST 21 - SEPTEMBER 18, 2020

**A** lot can happen in a year. Work, school, family, health—some days we flourish, others we flounder. Life moves along *and* promises are forgotten; that connection to G-d we committed to last year shows signs of stress.

Well, thank G-d for a New Year: the “Days of Awe”—Rosh Hashanah and Yom Kippur—are our time to recommit to our Creator.

But renewing a relationship is more than changing a status. To be better partners we’ve got to be better people and self-improvement takes hard work, commitment and consistency. New habits need time to take root.

The Jewish month of Elul is that time before the New Year to review our deeds and spiritual progress of the past year. It is the open season for *teshuvah* (return to G-d), prayer, charity and increased love for a fellow man.

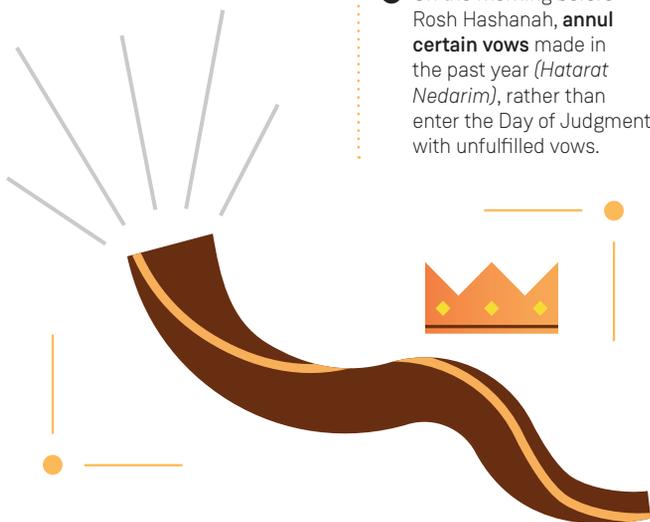
Chassidic master Rabbi Shneur Zalman of Liadi likened the month of Elul to when “the king is in the field”. In contrast to when G-d is in His royal palace, during this month, “everyone who desires is permitted to meet Him, and He receives them all with a cheerful countenance and shows a smiling face to them all.”

The Jewish month of Elul is that time before the New Year to review our deeds and spiritual progress of the past year.

### ELUL CUSTOMS

#### & PRACTICES:

- ▶ Have a certified scribe **check your Mezuzot** and Tefillin and correct any flaws in these spiritual safeguards.
- ▶ Hear the **sounding of the shofar** (ram’s horn), a call to self-improvement, each day of Elul (besides Shabbat).
- ▶ Spend some quiet time each day taking **personal inventory**, concluding with concrete plans for change.
- ▶ Join a **Torah study** group and add more Mitzvot—like Mezuzah, Tefillin, Shabbat candles and charity.
- ▶ During the last week of Elul, a series of special **penitential prayers** (*selichot*) are recited in the early morning.
- ▶ On the morning before Rosh Hashanah, **annul certain vows** made in the past year (*Hatarat Nedarim*), rather than enter the Day of Judgment with unfulfilled vows.



# the new year

ROSH HASHANAH

FRIDAY-SUNDAY,  
SEPTEMBER 18-20, 2020

**R**osh Hashanah, (Hebrew for “Head of the Year”), is the beginning of the Jewish year. Specifically, it is the anniversary of the creation of Adam and Eve, which highlights the special relationship between G-d and humanity: G-d not only wants a world with people in it, He wants an intimate relationship with each of us.

We express this deep connection by recognizing G-d as the literal and constant Master of the Universe and ourselves as His cherished creations. We also adopt a positive attitude for the year ahead, confident that G-d wants the best for us and will grant us the power needed to succeed as His agents.

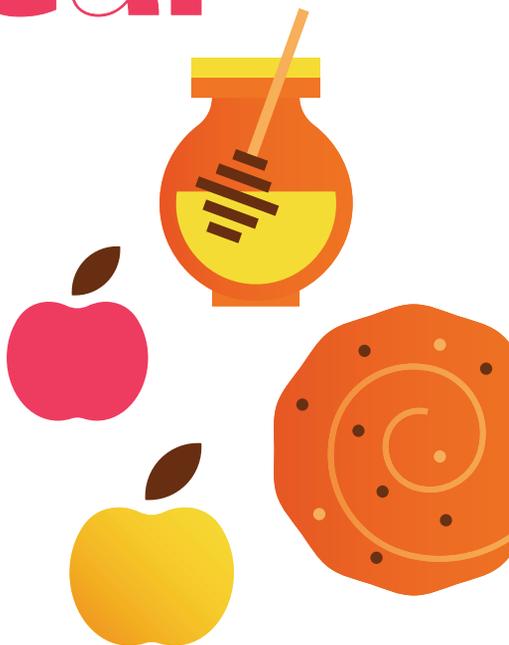
**How do we get into the right frame of mind?** Some of the customs and symbolism of Rosh Hashanah:

## New Year Greeting

On the eve of Rosh Hashanah, we greet one another with *Leshana Tovah Tekatev Vitechatem* (to a woman: “...Tekatevi Vitechatemi”). **“May you be inscribed and sealed for a good year.”**

## Apples & Honey

As on every Shabbat and holiday, we enjoy a festive meal on each night and day of Rosh Hashanah. On the first night, we begin the meal with a slice of apple dipped in honey, symbolically asking G-d for a sweet New Year. Before eating it we say the blessing on fruit (*Bore Pri Ha-etz*), and then: **May it be Your will to renew for us a good and sweet year.** (Hebrew: *Ye-hi ratzon mil-fanecha she-ti-chadesh alei-nu shanah tovah u-m'tu-kah.*)



On the second night, we enjoy a “new fruit,” i.e., a seasonal fruit which we have not yet tasted since its season began—another symbol for a wonderful New Year. See box (on next page) for more symbolic foods to eat.

## The Shofar

On each day\* of Rosh Hashanah we blow a series of sounds from a Shofar, a ram’s horn. The Shofar is the oldest and most primitive wind instrument. It’s sound is simple and plaintive — **a cry from the heart**, like a lost child wailing for its parent. The call of the Shofar strikes the innermost chords of the soul as we coronate G-d as King of the Universe.

*\*If the first day of Rosh Hashanah falls on Shabbat – as is the case this year – the shofar is blown only on the second day of Rosh Hashanah.*

## Tashlich—Cast Away

Before sunset on the first day\* of Rosh Hashanah, we visit a riverbank, lake, pond or any body of water containing live fish to

**symbolically cast away our sins.** At this ceremony called “*Tashlich*”, we recite a prayer that includes the words of the Prophet Micah: “... [G-d] will cast our transgressions into the depths of the sea”.

Kabbalah teaches that flowing water symbolizes kindness, while fish, which have no eyelids, remind us of G-d’s ever-watchful providence. We pray that He judges us with kindness and mercy at this time.

One who is unable to perform this ceremony on Rosh Hashanah may do so until the last day of Sukkot (Friday, Oct. 9, 2020).

*\*If the first day of Rosh Hashanah falls on Shabbat – as is the case this year – Tashlich is done on the second day of Rosh Hashanah.*

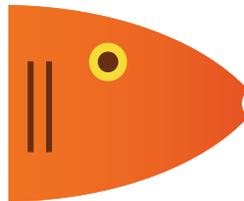
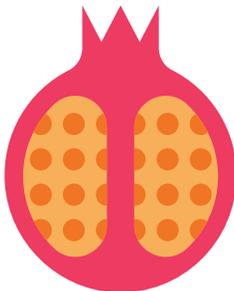
### Ten Days of Teshuvah (Return to G-d)

During the *Ten Days of Teshuvah* (two days of Rosh Hashanah, one day of Yom Kippur and seven days between) we can spiritually correct the days of the past year by living in a spiritually sensitive way—on Monday for all the past Mondays, on Tuesday for the Tuesdays, etc. It’s **our annual chance to wipe the slate clean and start anew.** It is customary to give charity liberally on the weekdays of these 10 days, for charity is a great source of merit and serves as protection against harsh decrees.

#### SYMBOLIC FOODS

On the first night of Rosh Hashanah it is customary to eat several foods which symbolize the type of year we wish to have:

- A **pomegranate** is eaten, symbolizing our wish to have a year full of Mitzvot and good deeds as a pomegranate is filled with luscious seeds.
- A **head of a fish** is served, to symbolize our desire to be at the “head of the class” this year.
- Many have the custom of eating foods whose names allude to blessing and prosperity, such as **carrots** — *meren* in Yiddish — which means to multiply.



# the h day o

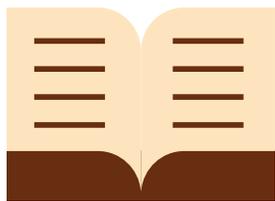
## YOM KIPPUR

SUNDAY-MONDAY,  
SEPTEMBER 27-28, 2020

**P**erhaps some people see apologies as an admission of weakness or defeat, but they’re actually the opposite. An apology is a sign of strength and love. A sincere apology will repair an enduring relationship that has been temporarily sidetracked or derailed by superficialities. On Yom Kippur, the Day of Atonement, we come together as a community to each say “Sorry!” to G-d and to make amends—but happily, wholeheartedly confident in His loving response.

Yom Kippur is a 25-hour fast from sundown on Sunday, Sept. 27, to nightfall on Monday, Sept. 28. We spend the day in the synagogue. We abstain from eating, drinking, washing or anointing the body, wearing leather shoes, and marital relations.

# Holiest of the year



## The Eve of Yom Kippur\*

**KAPAROT** The Kaparot service is done early in the morning before Yom Kippur, Sunday, Sept 27, 2020 with a live chicken (or alternatively with money or fish) which is then donated to charity.

**FESTIVE MEALS** It is a mitzvah to eat and drink on the eve of Yom Kippur. Two meals are eaten, one in the morning, and one just prior to the onset of Yom Kippur. One should eat only light foods (such as plain cooked chicken and chicken soup) at the second meal.

**LEKACH** It is customary to ask for and receive *Lekach* (sweet cake).

**MIKVAH** It is customary for all men (in certain communities, women as well) to immerse in a Mikvah (ritual pool) on this day, in order to be ritually pure for the holiest day of the year.

**LASHES** Before the Afternoon Service, it is customary for all men to receive symbolic “lashes” as a humbling reminder to repent.

**TZEDAKAH** It is customary to give charity generously on the day before Yom Kippur.

**BLESSING THE CHILDREN** Immediately before the fast begins, it is customary for parents to bless their children.

## Yom Kippur Day

**PRAYER** On Yom Kippur, the day when we are likened to angels, many have a custom to wear white clothing while praying. Wearing white reminds us of our mortality and urges us to repent. There are many prayer services throughout Yom Kippur. If you can't make them all, join us for the first Yom Kippur service, the Kol Nidrei prayer that opens the first night service.

### YIZKOR MEMORIAL SERVICE

We remember the departed, with the special Yizkor memorial service. Yizkor is more than a service of remembrance, rather it is a time for us to connect with the souls of our loved ones on a deeper level; tradition has it that during the Yizkor service, the souls of the departed descend from heaven and are joined with those who are close to them.

**THE CONCLUSION** Yom Kippur concludes with the *Neilah* (closing) prayer followed by a shofar blast and Maariv evening services. After services, we recite the Havdalah service that marks Yom Kippur's end. We then break our fast.

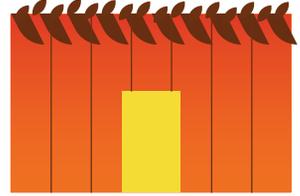
We come  
together as a  
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\*Learn more @ [chabad.org/eyk](http://chabad.org/eyk)

# a time to rejoice

✕ Doesn't it feel great? It's right after Yom Kippur, and you're still on a spiritual high. Now bring it down to earth—right to your backyard, as a matter of fact.



## THE HOLIDAY OF SUKKOT

FRIDAY, OCTOBER 2 - FRIDAY, OCTOBER 9, 2020

It's easy to feel spiritual after spending all day fasting and praying in a synagogue. Sukkot is about incorporating that energy into your ordinary life.

Sukkot is a seven-day holiday, soon after Yom Kippur, that commemorates G-d's protection of our ancestors after our exodus from Egypt.

Sukkot means “huts”, the Torah-mandated outdoor shelters we live in during the holiday. The sukkah (singular) surrounds us on all sides, symbolizing faith in G-d's all-around protection and care—not only in the spiritual life of the synagogue, but in our real life in the real world. Eating all our meals in the sukkah is representative of real life—with nothing but G-d Himself covering our every ordinary move.

### About Sukkot

Sukkot is observed by doing in your sukkah pretty much everything you do in your house: eating, learning Torah, and just hanging out.

A kosher sukkah is simple: some wind-blocking walls and a natural-vegetation roof that leaves more shade than sun, and you're set. Not sure how to build one? Just surf the Web. There's no shortage of affordable, easy-to-build sukkahs available in all sizes—even tiny portable ones for travel.

For seven days and nights, we eat all our meals in the sukkah. Each time you begin a meal in the sukkah, we say a special blessing (see blessing on the right).

During the holiday of Sukkot, we also do the special mitzvah of lulav and etrog each day of Sukkot, except for Shabbat. See facing page for instructions.

## HOSHANA RABBAH

FRIDAY, OCTOBER 9, 2020

At the beginning of this month (on Rosh Hashanah and Yom Kippur), all the world's inhabitants pass in individual review before G-d. During the Festival of Sukkot, the entire world is judged concerning water, fruit, and produce. The seventh day of the Festival, Hoshana Rabbah, is the day on which this judgment is sealed. Because human life depends on water and all depends upon the final decision, Hoshana Rabbah is invested with a weightiness similar to Yom Kippur and is marked by profuse prayer and repentance.

## BLESSING

WHEN EATING IN THE SUKKAH:

בָּרוּךְ אַתָּה ה', אֱ-לֹהֵינוּ מֶלֶךְ הָעוֹלָם,  
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ לֵישֵׁב בְּסֻכָּה.

*Baruch Atah Ado-noi Elo-hay-nu Melech  
Haolam Asher Ki-de-sha-nu Be-mitz-vo-tav  
Ve-tzi-vanu Lei-shev Ba-sukkah.*

Blessed are You, L-rd our G-d, King of the Universe, who has sanctified us with His commandments, and commanded us to dwell in the Sukkah.

# the four species

What do a bunch of leaves and an obscure fruit have to do with spiritual meaning? Everything!

The special Sukkot mitzvah of the Arba Minim — Four Species — the lulav, etrog, hadasim, and aravot — is a very special one and symbolic of unity and harmony.

## THE LULAV (PALM BRANCH)

is from a date-palm tree with great taste but no smell. This symbolizes the committed scholar—the person with vast knowledge but little “sweat equity” in mitzvot.

## THE ETROG (CITRON)

tastes and smells wonderful. This symbolizes the achiever—the person whose great Torah scholarship is matched by high mitzvah activity.

## THE HADASIM (MYRTLE TWIGS)

which have a good smell but no taste, symbolize the doer—the person with a lot of mitzvot but no serious learning.

## THE ARAVOT (WILLOW BRANCHES)

have neither taste nor smell, symbolizing the nondescript—the person who lives the plainest life.



## How to do the Lulav Shake

1. Take the lulav wrapped with three myrtle twigs and two willow branches and hold those in your right hand.
2. Say the blessing (see right column).
3. Pick up the etrog (stem down) in your left hand.
4. First time using the Arba Minim this Sukkot? Say the blessing for new things — blessing number 5 on page 11.
5. Hold the Lulav and Etrog together and while facing east move/shake them three times in each direction (right-south, left-north, forward-east, upward, downward, back-west)

## BLESSING

### WHEN SHAKING THE LULAV:

ברוך אתה ה', אֱ-לֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר  
קִדְּשָׁנוּ בְּמִצְוֹתָיו,  
וַיְצַוֵּנוּ עַל נְטִילַת לולָב.

*Baruch Atah Ado-noi  
Elo-hay-nu Melech Haolam  
Asher Ki-de-sha-nu  
Be-mitz-vo-tav Ve-tzi-vanu  
Al Ne-ti-lat Lulav.*

Blessed are You, L-rd our G-d,  
King of the Universe, who has sanctified us  
with His commandments and  
commanded us regarding taking the Lulav.

# the grand finale

"On the eighth ["Shemini"] day, an assembly ["Atzeret"] shall be [held] for you..." —Numbers 29:35

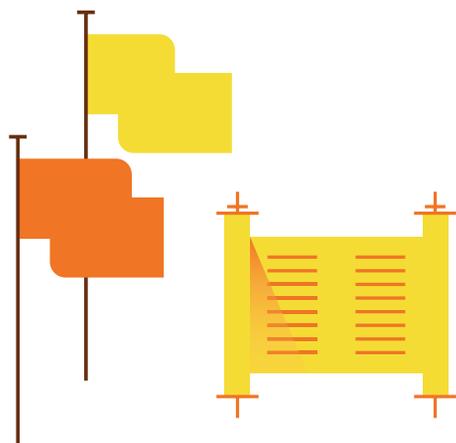
## SHEMINI ATZERET

SATURDAY, OCTOBER 10, 2020

**P**arting is such sweet sorrow. That's why, after seven great days, G-d gives us one more day in His presence.

Shemini Atzeret is an extra day tacked on to the end of Sukkot, allowing us to soak up those spiritual feelings in our sukkahs and stock up for the year ahead of us. And if that doesn't get you high enough, dancing with the Torah will. Because after you've brought the loftiness of Rosh Hashanah and Yom Kippur down to earth with Sukkot, you embrace the guide that'll steer you true in your life ahead: the Torah.

Shemini Atzeret is marked by holiday services and a festive meal at home. We eat in the sukkah on Shemini Atzeret, but without reciting the traditional blessing. It is our custom to dance with the Torah on Shemini Atzeret just as we will do on Simchat Torah.



## SIMCHAT TORAH

SUNDAY, OCTOBER 11, 2020

**O**n Simchat Torah (the holiday of rejoicing with the Torah), we don't only study the Torah—we celebrate it. We hold it, hug it, dance and sing with it. After all, G-d's manual for life is the greatest thing a Jew could possibly celebrate.

We read the last portion of the Torah. Since Torah study never ends, we also begin reading from the scroll's very beginning. This is to show that the Torah is beloved to us, and we are eager for a new cycle to commence.

The celebration is marked on Simchat Torah night and the following day with exuberant, boisterous dancing in the synagogue while holding the Torah scrolls. The dancing circles the synagogue's bimah (Torah-reading platform) seven times, while spirited Jewish songs are sung.

**On Simchat Torah we don't only study the Torah—we celebrate it. We hold it, hug it, dance and sing with it.**



### Yizkor Memorial Service

On Shemini Atzeret during the morning Services we recite once again the Yizkor memorial service for departed family members.

# holiday calendar



## BLESSINGS

### BLESSING #1

ברוך אתה ה', אֱ-לֹהֵינוּ מִלְּפָנֶיךָ הַעוֹלָם, אֲשֶׁר קִדְשָׁנוּ  
בְּמִצְוֹתָיו, וְצִוְּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת וְשֶׁל יוֹם הַזְכָּרוֹן.

*Baruch Atah Ado-noi Elo-hay-nu  
Melech Ha-olam Asher Ki-de-sha-nu  
Be-mitz-vo-tav Ve-tzi-vanu Le-had-lik Ner  
Shel Shabbat VeShel Yom Ha-zi-ka-ron.*

### BLESSING #2

ברוך אתה ה', אֱ-לֹהֵינוּ מִלְּפָנֶיךָ הַעוֹלָם, אֲשֶׁר קִדְשָׁנוּ  
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*Baruch Atah Ado-noi Elo-hay-nu  
Melech Ha-olam Asher Ki-de-sha-nu  
Be-mitz-vo-tav Ve-tzi-vanu Le-had-lik Ner  
Shel Yom Ha-zi-ka-ron.*

### BLESSING #3

ברוך אתה ה', אֱ-לֹהֵינוּ מִלְּפָנֶיךָ הַעוֹלָם, אֲשֶׁר קִדְשָׁנוּ  
בְּמִצְוֹתָיו, וְצִוְּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת קֹדֶשׁ.

*Baruch Atah Ado-noi Elo-hay-nu  
Melech Ha-olam Asher Ki-de-sha-nu  
Be-mitz-vo-tav Ve-tzi-vanu Le-had-lik Ner  
Shel Shabbat Kodesh.*

### BLESSING #4

ברוך אתה ה', אֱ-לֹהֵינוּ מִלְּפָנֶיךָ הַעוֹלָם, אֲשֶׁר קִדְשָׁנוּ  
בְּמִצְוֹתָיו, וְצִוְּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם הַכַּפָּרִים.

*Baruch Atah Ado-noi Elo-hay-nu  
Melech Ha-olam Asher Ki-de-sha-nu  
Be-mitz-vo-tav Ve-tzi-vanu Le-had-lik Ner  
Shel Yom Ha-ki-pu-rim.*

### BLESSING #5

ברוך אתה ה', אֱ-לֹהֵינוּ מִלְּפָנֶיךָ הַעוֹלָם, אֲשֶׁר קִדְשָׁנוּ  
בְּמִצְוֹתָיו, וְצִוְּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת וְשֶׁל יוֹם טוֹב.

*Baruch Atah Ado-noi Elo-hay-nu  
Melech Ha-olam Asher Ki-de-sha-nu  
Be-mitz-vo-tav Ve-tzi-vanu Le-had-lik Ner  
Shel Shabbat Ve Shel Yom Tov.*

### BLESSING #6

ברוך אתה ה', אֱ-לֹהֵינוּ מִלְּפָנֶיךָ הַעוֹלָם, אֲשֶׁר קִדְשָׁנוּ  
בְּמִצְוֹתָיו, וְצִוְּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב.

*Baruch Atah Ado-noi Elo-hay-nu  
Melech Ha-olam Asher Ki-de-sha-nu  
Be-mitz-vo-tav Ve-tzi-vanu Le-had-lik  
Ner Shel Yom Tov.*

### BLESSING #7

ברוך אתה ה', אֱ-לֹהֵינוּ מִלְּפָנֶיךָ הַעוֹלָם, שֶׁהֵינִי  
וְקִימְנוּ וְהִגְעִינוּ לְיוֹמֵי תְהִיָּה.

*Baruch Atah Ado-noi Elo-hay-nu Melech  
Ha-olam She-heh-chi-yah-nu Ve-ki-ye-  
mahnu Ve-hi-gi-ahnu Liz-man Ha-zeh.*

### ROSH HASHANAH

#### Friday, Sept. 18, 2020

Light Candles at 7:03 pm  
Say Blessings 1 & 7

Evening Services: 7:00 pm  
Followed by Apple & Honey boxed Kiddush

#### Saturday, Sept. 19, 2020

Morning Services: 9:30 am  
Sermon: 11:45 am

Outdoor Family Service, Especially  
for Kids: 12:00-1:00pm

Pre-packaged Outdoor Kiddush

Luncheon: 1:00 pm

Second 1hr Service: 7:00 pm

Light Candles\* after 7:54 pm

Say Blessings 2 & 7

#### Sunday, Sept. 20, 2020

Morning Services: 9:30 am

Sermon & Shofar Sounding: 11:45 am

Outdoor Family Service, Especially  
for Kids: 12:00-1:00pm

Pre-packaged Outdoor Kiddush

Luncheon: 1:00pm

Outdoor Shofar Blowing & Tashlich

Waterside Service: 2:30 pm

Second 1hr Service: 7:00 pm

Holiday Ends at 7:53 pm

### SHABBAT SHUVA

#### Friday, Sept. 25, 2020

Light Shabbat Candles at 6:55 pm  
Say Blessing 3

Evening Services: 6:15 pm

#### Saturday, Sept. 26, 2020

Morning Services: 9:30 am

Followed by Pre-packaged Outdoor

Kiddush Luncheon

Shabbat Ends at 7:46 pm

### YOM KIPPUR

#### Sunday, Sept. 27, 2020

Tefillin & Kapparos 9:00 am

Light Candles at 6:53 pm

Say Blessings 4 & 7

Fast Begins at 6:53 pm

Kol Nidrei Services: 7:00 pm

Second Kol Nidrei Service: 8:45 pm

#### Monday, Sept. 28, 2020

Morning Services: 9:30 am

Sermon & Yizkor Memorial Service:

12:00 pm

Outdoor Family Service, Especially  
for Kids: 12:00-1:00pm

Outdoor Yizkor & Second 1hr Service:  
4:30 pm

Neilah & Shofar Blowing: 5:45 pm

Fast Ends at 7:44 pm

Followed by Pre-packaged Break-the-  
Fast Spread

### SUKKOT

To purchase Sukkah or a Lulav and Etrog  
set, please call 561.624.2223

#### Friday, Oct. 2, 2020

Light Candles at 6:47 pm

Say Blessings 5 & 7

Evening Services: 6:45 pm

Sukkah "Bracha & Bite" Celebration:

7:30 pm

#### Saturday, Oct. 3, 2020

Morning Services: 9:30 am

Followed by pre-packaged

Kiddush In the Sukkah

Evening Services: 7:00pm

Light Candles\* after 7:39 pm

Say Blessings 6 & 7

#### Sunday, Oct. 4, 2020

Morning Services: 9:30 am

Followed by pre-packaged

Kiddush In the Sukkah

Holiday Ends at 7:37 pm

### HOSHANA RABBAH

#### Friday, Oct. 9 2020

Morning Services: 7:30 am

### SHEMINI ATZERET

### & SIMCHAT TORAH

#### Friday, Oct. 9 2020

Dance-in-Place Young Families

Torah Celebration

Light Candles at 6:40 am

Say Blessings 5 & 7

Evening Services: 5:45 pm

Including pre-packaged Dinner & Torah

Dancing Celebration with the Children

#### Saturday, Oct. 10, 2020

Morning Services: 9:30 am

Sermon & Yizkor Memorial Service:

11:00 am

Followed by final pre-packaged

Kiddush in the Sukkah

Evening Services: 6:45 pm

First Community Dance-in-Place

Torah Celebration

Open Bar & pre-packaged Kiddush

Light Candles\* after 7:31 pm

Say Blessings 6 & 7

#### Sunday, Oct. 11, 2020

Morning Services: 9:30 am

Second Community Dance-in-Place

Torah Celebration

Including pre-packaged Breakfast

Kiddush & Coffee Bar

Holiday Ends at 7:30 pm

\* Light only from a pre-existing flame.



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# high holiday services

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**ROSH HASHANAH BEGINS:**

**Friday, Sept. 18, 2020**

**YOM KIPPUR BEGINS:**

**Sunday, Sept. 27, 2020**

- Traditional and Inspirational Services
- Geared to make you feel at home, even if you don't read Hebrew
- Special Outdoor Family Services
- Staggered & Outdoor Services to allow for Social Distancing
- Pre-packaged Kiddushes in the Outdoor Tent

For a full schedule of services and programs please see page 11.

Advance Reservations are Required:

**561.624.2223 | JEWISHGARDENS.COM**

\*All services will be held in compliance with our Shul's Medical Advisory Board and CDC guidelines. Masks and Social Distancing is required at all times.

Services will be done in shifts and there will be a limited number of participants per service.

Review our Coronavirus Safety Protocols at [JewishGardens.com](http://JewishGardens.com)

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Wednesday October 7 at 5pm

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